Texas A&M AgriLife Extension Service The Texas A&M University System

NAME:	Brandon Albus	TITLE:	CEA-ANR		
COUNTY:	Lamb	MONTH:	October	YEAR:	2024

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled: 3959

Selected major activities since last report (October 2024)

Weekly-Lamb County 4-H Update sent out each Friday

10/1 Summaries Due

TEXAS A&M

10/1 County Show Bored Metting (8 People)

10/1 Olton 4-H Club Meeting (17 kids)

10/2 Working of office work and getting ready for performance appraisal

10/5 Leave for Waco and Dallas Judging (4 Kids)

10/6 Pistol Practice (16 Kids)

10/6 Waco Judging Contest (3 Kids)

Results

TY Carr: 182 overall, 12 Cattle, 187 Sheep and Goats, 354 Hogs and 120 questions Piper Carr: 248 Overall, 135 Cattle, 348 Sheep and Goats, 113 Hogs and 189 Questions Kealee Bussey: 336 Overall, 379 Cattle, 194 Sheep and Goats, 264 Swine and 319 Questions Team: 74 overall, 70 Cattle, 74 Sheep and Goats, 84 Swine and 67 in questions 10/6 State Fair of Texas Prospect steer show (1 Kids)

Results

Kauy Carr: 1st place red Carss Steer and Reserve Breed Champion Red Cross 10/7 State Fair of Texas Judging (4 Kids)

Results

Kauy Carr: 237 Overall, 67 Cattle, 95 Sheep and Goats, 510 Hogs and 287 Questions Ty Carr: 529 overall, 612 Cattle, 479 Sheep and Goats, 347 Hogs and 611 Questions Piper Carr: 464 Overall, 134 Cattle, 590 Sheep and Goats, 481 Hogs and 400 Questions Kealee Bussey: 293 Overall, 112 Cattle, 327 Sheep and Goats, 440 Hogs and 301 Questions Team: 89 overall, 19 Cattle, 87 Sheep and Goats, 129 Hogs and 93 questions
10/7 Littlefield 4-H Meeting (16 Kids)
10/9 Office Meeting(Moved to the 10)
10/9 TCAAA Planning Meeting
10/9 Area Show Bored Meeting (13 People)
10/10 Office Meeting
10/10 Online Vet skill a thon (4 Kids)

Results

Denton Moore: 17th overall



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Resse Moore: 80th Overall Valaree Harper: 2nd overall Paisli Calunch: 19th Overall

10/11 Commissioners court (Changed to the 9th)

10/11 Meeting to get ready for Grilling Games

10/12 Grilling Games (4 Kids)

Results

Inter

Paisli Claunch:15th Veg, 10th pork 70th over all Grant Muller: 5th Veg, 65th overall

Senior

Ryan Muller:

Hunter Dwyer:

10/14 OFFICE Closed

10/17 Appraisal Meeting

10/18 OFF FOR MEETING

10/19 Pumkin Trail CANCLED DUE TO WEATHER

10/21 Crop Report

10/21 Validation Meeting and helping Bean Validate goats (2 Kids)

10/21 Gold Star Banquet (2 Kids From the county and 5 adults)

10/22 Meeting with Alan Bean

10/22 AG day planning

10/22 Meeting with Farm Buro

10/22 Went and talked to the local vets

10/22 Goat Validation (3 Kids)

10/22 Adult Leaders Meeting (4 Adults)

10/23 Race Trial Field Day at Jeffs (27 People)

10/23 Heifer Validation (1 Kids)

10/24 Training in Plainview

10/24 Validation at the Ag Center (30 Kids)

10/25 Taking Hogs to get cut at Vet (3 kids)

10/26 806 Show (8 Kids)

10/27 806 Show (8 Kids)

Show Results

Sloan Beerwinkle: 1st place Herford Heifer, 1st place Herford Heifer, 1st place Herford Steer and 2nd place Red Cross

Sage Beerwinkle: 1st place Herford Heifer, Reserve Breed Champion Herford Heifer, 2nd place Herford Steer and 2nd place Herford Steer

Beckett Deberry: 1st place Red Angus Heifer, Breed Champion Red Angus Heifer and Grand Champion Heifer

Callee Albus: 2nd place Herford Heifer, 1st place ABC and Breed Champion ABC Brooklyn DeBerry: 2nd place Main Heifer

Kimber Albus: 1st place Main Heifer

A GRILIFE EXTENSION

Paisli Calunch: 2nd place Gert Steer, 2nd place Char Steer and 2nd place Black Kauy Carr: 1st place Main, Breed Champion Main, 1st place Red Cross and Breed Champion Red Cross 10/31 AG Day (136 Kids, 15 teachers, 18 volunteers, 4 agents and 1 county staff) 10/31 Haunted House (300 contacts)

Monthly Contacts

Telephone	Message (total conversations)	Office Visits	Site Visits	Group	Total Direct contacts	Media Posts	Newsletter
200	48	20	10	6	679	3	0

Major plans for next month: (November 2024)

Weekly - Lamb County 4-H Update sent each Friday

11/01 Office Work Day

11/03 Pistol Practice

11/03 Starting BB gun classes

11/04 District Office For Dannys Training

11/04 District Office for Carrier ladder training

11/04 Crop Report

11/05 District Food Show

11/05 Sudan Stock Show sign up

11/06 Set up for District Pistol

11/07 District Pistol

11/08 Commissioners Court

11/08 Office work day

11/09 Get food for Sudan fundraiser

11/10 BB Gun Training

11/10 Sudan Fundraising meal

11/11 Tag Pigs

11/11 OFFICE CLOSED

11/11 Littlefield 4-H Meeting

11/12 Olton 4-H Club Meeting

11/13 Teams Meeting

11/14 Office Meeting

11/15 FORT WORTH MUST BE IN THE MAIL

11/15 Take pigs to get cut @ 9

11/17 Go to Levelland to help with OCC

11/17 BB gun training



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Extension Mileage and Travel Report to County Commissioners Court

Date	Monthly Travel	Miles	Meals	Lodging
	Daily Travel (30)			
GRAND	TOTAL OF MILES, MEALS & LODGING	3959		

Other expenses:

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date: 11/01/2024 Signed: Brandon Albus

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KRISTIE KEYS, M.S. | EXTENSION AGENT - AGRONOMY CASTRO/HALE/LAMB COUNTY

Suppor



Castro County

- Agronomic Calls/Field Visits (7)
- Horticulture Calls/Home Visits (1)
- Submitted weekly crop condition updates to USDA-NASS
- Harvested Castro Irrigated RACE (Replicated Agronomic Cotton Evaluation) trial
 - 8 varieties replicated 3 times
 - Blake Fennel producer

Lamb Country

- Agronomic Calls/Field Visits (4)
- Horticulture Calls/Home Visits (4)
- Field Tour at Lamb Irrigated RACE (Replicated Agronomic Cotton Evaluation) trial
 - 8 varieties replicated 3 times
 - Jeff Edwards producer
 - 28 people attended
- Harvested Lamb RACE trial
- Attended office planning for Ag Awareness Day
- Assisted resident in taking a water sample to send off for analysis
- Planted Lamb Irrigated Wheat Variety Trial
 - 40 varieties replicated 3 times
 - Dustin McFaddin producer
- Lamb County 4th Grade Ag Awareness Day (136 students)

Hale County

- Agronomic Calls/Field Visits (4)
- Horticulture Calls/Home Visits (3)
 Submitted workly area and its
- Submitted weekly crop condition updates to USDA-NASS
 Field Tour at Hale Irrigated RACE (Replicated Agronomic
 - Cotton Evaluation) trial • 8 varieties replicated 3 times
 - Alan Monroe producer
 - 15 people attended
- Harvested Hale RACE Trial
- PCG live broadcast from Hale RACE trial
- Took data on forage variety trial
 - 20 varieties replicated 3 times
 - Robbie Harkey producer
- Presented at Ag Youth Fair to 307 4th-grade students on soil health and soil microbes
- Attended Helena Field Day in Cotton Center
- Attended Cotton Center Gin Luncheon
- Planted irrigated wheat variety trial
 - 40 varieties
 - Tom Gregory producer
- Attended Plainview Lions Club Meeting

Other

- Manage program Facebook page with 417 followers
- Manage program Instagram page with 79 followers
- Manage program X page with 69 followers
- Traveled 1,321 miles
- Attend bi-monthly PCG meeting
- Collaborate with local producers via group text weekly to get field/crop updates, issues, and praises
- Complete Serving All Texans Face-to-Face Professional Development
- Complete Creating Meaningful Content Professional Development

Upcoming Events

- November 13 Leadership Plainview @ Plainview Ext.
- November 20 Hay Quality/Cow Needs Webinar
- November 22 PCG @ Lubbock
- December 3-5 Amarillo Farm Show
- December 5 Olton Ag Conference @ Olton
- December 6 PCG @ Lubbock

- December 18 CEU Meeting @ All County Offices
- December 19 Lamb County Crops Conference @ Littlefield
- January 9 Castro County Crops Conference
- January 22 Mid Plains Ag Expo @ Plainview
- February 24 Profitability Workshop @ Olton
- February 25 Profitability Workshop @ Plainview
- March 4 Annie's Project @ Plainview

FAMILY & COMMUNITY HEALTH

October 2024

Program/Event Preparation

- FSHY Program, Performance Appraisal, Ag Day Preparations throughout the month
- 10/9: TTU Planning Meeting TEAMS
- 10/11: Olton RRW Planning Meeting; Rubric Revision w/ Shawnte
- 10/15: District FC Recipe Planning
- 10/16: Quiz Bowl Workday @ District Office
- 10/25: District FC Team Sorting

Outreach/Networking/Contests

10/4: SE 4-H Raffle @ Football game

Planned Educational Activities

- 10/2: FSHY LHS (30Y, 1A)
- 10/7: Lfd 4-H Meeting (13Y, 7A), Innovative Ideas TEAMS Mtg.
- 10/8: TEAFCS (TEAMS); Littlefield Primary Head Start Meeting (10A, 2AV); Olton 4-H Highway Cleanup
- 10/9: 10/2: FSHY LHS (30Y, 1A)
- 10/10: CTE Career Fair (1Y)
- 10/13: Int, Sr FC Practices (9Y, 1YV, 1A, 1AV)
- 10/14: Jr FC Practice (5Y, 1YV, 3A); SUMMIT Adult Advisory Committee Meeting (13A, 1Y)
- 10/15: LHS Fentanyl Presentation (380Y, 40A); SE 4-H Meeting (10Y, 3A)
- 10/20: FC, FCH Quiz Bowl Practices (17Y, 6A, 1AV)
- 10/21: Tour SPC (1Y); Jr FC Practice (4Y, 1YV, 4A); Gold Star Banquet (2Y, 4A, 1AV)
- 10/22: FSHY (30Y, 1A); Adult Leaders Meeting (4A)
- 10/23: TTU FCSE Class (22A)
- 10/24: Olton Red Ribbon Week (45Y, 5YV, 1A)
- 10/27: FC, FCH Quiz Bowl Practices (17Y, 5A, 1AV)
- 10/28: Jr FC, CDM Practices (7Y, 1YV, 3A, 1AV)
- 10/30: FSHY (30Y, 1A); CDM Practice (2Y, 1A)
- 10/31: Ag Awareness Day (136Y, 6YV, 10A, 12 AV)

Professional Development

- 10/10: Office Conference
- 10/17: Annual Performance Appraisal w/ DEA
- 10/22: Office Conference Ag Day

Upcoming Plans

- 11/1: LISD Watch UR BAC
- 11/2: County Food Challenge Contest
- 11/4: Food Challenge Workday
- 11/5: District Food Challenge
- 11/7: Virtual 4-H Summit
- 11/9: WTAMU Game Day Experience (Senior 4-Hers)
- 11/10: Lfd 4-H Club Flag Set-up
- 11/11: Holiday; Lfd 4-H Club Meeting; SUMMIT Board Meeting
- 11/12: Cooking Well With Diabetes @ LHS; Olton 4-H Meeting
- 11/13: Source to Solution Conference Exhibit; Quiz Bowl Workday
- 11/14: SE 4-H Meeting; Office Conference
- 11/15: Meeting with Judge
- 11/18: District Food Show, Quiz Bowl, CDM
- 11/19: Rubric Rewrite w/ Shawnte; Review of Professional Development Meeting
- 11/20: Christmas Cluster Parmer Co; LISD SHAC Committee
- 11/21: CWWD LHS
- 11/22: Christmas Cluster Castro Co; DEA Retirement Party
- 11/25: Christmas Cluster Lamb Co.
- 11/28-29 Holiday

Monthly Contacts

Phone	264
Conversations	739
Office Visits	72
Site Visits	12
Group	25
Total Direct Contacts	914
Media Posts	7
Newsletters	In Progress

See Attached for Detailed Mileage & Travel Report

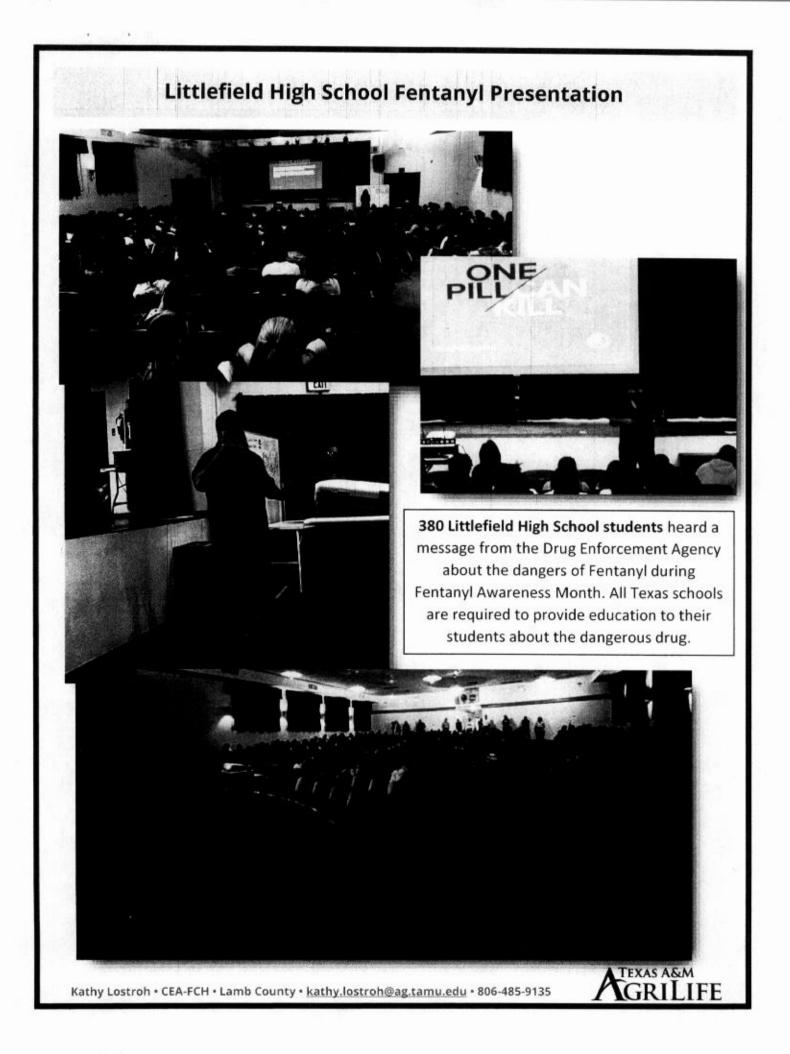
Total March Miles: 2,365

End of Month Vehicle Mileage: 130,380

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We have built a relationship with Texas Tech University, College of Health & Human Sciences, Department of Family & Consumer Sciences to help educate their upperclassmen students about Texas AgriLife Extension. This year we focused on youth programming and led them through and abbreviated Food Challenge contest.

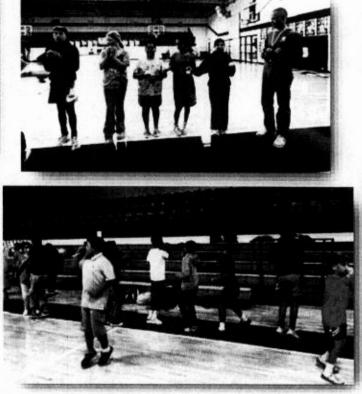
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Olton Red Ribbon Week Activities





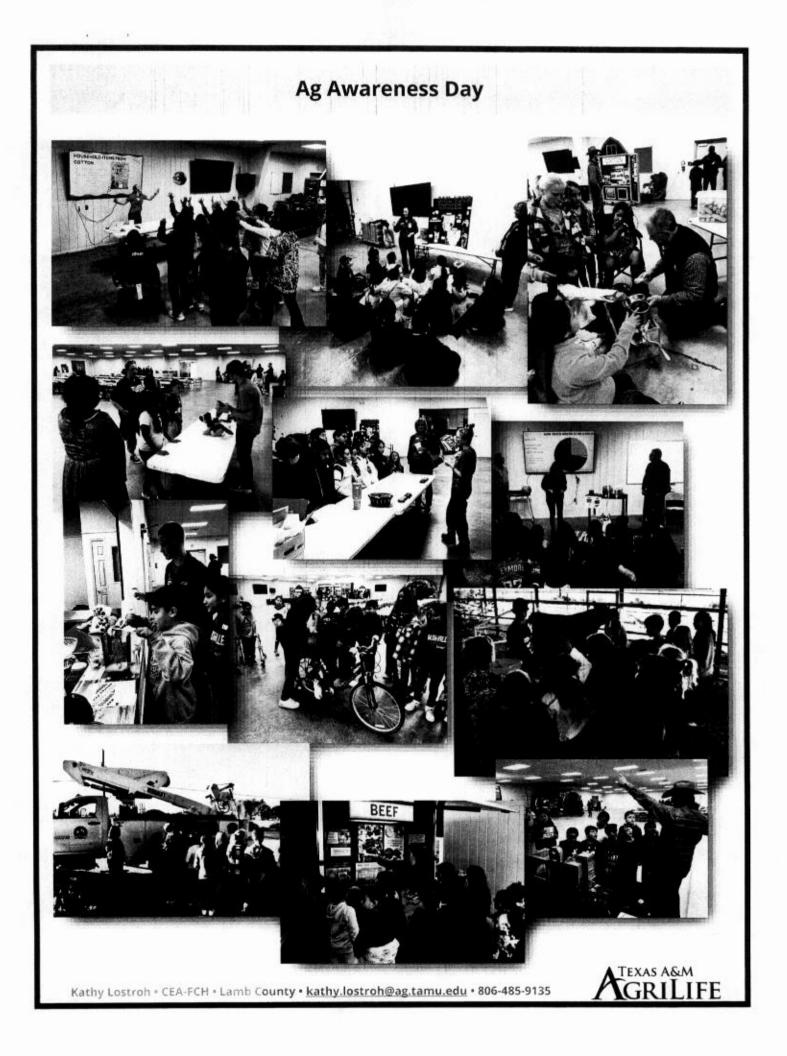




Forty-five sixth graders at Olton Junior High participated in hands-on activities during Red Ribbon Week. They learned about how the liver detoxifies, how the brain is affected by drugs/alcohol, experienced difficulty breathing to simulate smoking/vaping, "assigned judgement" to areas contributing to youth making harmful choices, experienced "peer pressure," and saw how safe medications can turn into dangerous drugs if taken incorrectly or when they don't know what's in them.



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LAMB COUNTY YOUTH HEALTH AND SAFETY

2024 | LAMB COUNTY KATHY LOSTROH | CEA-FCH

RELEVANCE

- In 2002 in Texas, there were a total of 146,799 rural crashes including 1,995 fatal crashes with 2,304 fatalities.
- As of April 1, 2023, Lamb County had 5 crashes resulting in 7 fatalities and 148 crashes resulting in 106 injuries of varying levels. There were 9 DUI crashes with 1 fatality and 5 injuries of varying severity
- TxDOT reported that 52 rural drivers under the age of 21 were involved in DUI crashes compared to 34 urban drivers in 2022.
- 16 people were arrested on drug charges and child sex crimes charges in January 2023 including one juvenile.
- Since 2014, e-cigarettes have been the most commonly used tobacco product among youth and young adults

The 88th Texas Legislature passed pass three relevant laws:

- HB 3144 established the month of October as Fentanyl Poisoning Awareness Month to increase awareness of the dangers of fentanyl and potential overdoses.
- HB 3908 required each school district and open-enrollment charter school to annually provide to students in grades 6–12 research-based instruction on fentanyl abuse prevention and drug poisoning awareness.
- HB 114 emphasizes a zero-tolerance stance on vaping within schools and extends the regulations to encompass all tobacco and nicotine products, including e-cigarettes.

RESPONSE

Youth SUMMIT - Students United to Make Meaningful Influences Together started in 2001 when a group of youth realized issues in their community regarding drugs, alcohol, and violence also affected other communities. They created a coalition with youth from other communities to work together to combat the issues. The program continues now focusing on the original areas in addition to mental health, driving safety, and general health.

Lamb County FCH Committee and Lamb County LEAF Coalition, and various Lamb County Schools identified the need for assistance in addressing:

- · prevention programs for youth regarding destructive habits and behaviors.
- something for youth to do as an alternative to unhealthy or destructive options.

As a result, the committees worked together to host the **Lamb County LEAF** camp to provide alternatives for youth to participate in during the summer instead of destructive activities. **County Youth** opted to join the **SUMMIT Student Planning Committee** to plan and organize an area-wide conference for their peers. **Three county schools** hosted opportunities for education for their students addressing topics identified by agent and administrators

Target Audience

The target audience for the Youth Health & Safety Plan was **3rd-12th grade** students, with an *emphasis* on high school students.

Partnerships & Collaborators

- Lamb County Hooked on Hope/LEAF Drug-Free Communities Coalition
- Littlefield, Olton, & Springlake-Earth ISDs
- Watch UR BAC



VALUE STATEMENT

Safety Education

Youth who participate in the Texas A&M AgriLife Extension Service safety education programs learn to avoid risks associated with rural and farm life. More than half of the deaths of young Americas between the ages of 15 and 24 are due to accidents. Reducing accidents saves lives and also reduces long-term health care and insurance costs for taxpayers.

72%

of youth in Texas have tried alcohol by 12th grade (Texans for Safe & Drug-Free Youth).

1 IN 5 Texas high school students report taking prescription drugs not prescribed by a doctor (Texans for Safe & Drug-Free Youth).

E-CIGARETTES

have become the most commonly used tobacco product among youth in the U.S. since 2014 (Texas DSHS 2023 E-Cigarette Report).



RESPONSE

Program	Location	Ages	No. Reached
Red Ribbon Week - DEA Fentanyl Presentation	Olton Junior High; Olton High School	5th-12th grades	440
Red Ribbon Week - Elementary Stations	HP Webb Elementary - Olton	2nd-4th grades	76
Watch UR Bac - Vaping/Fentanyl Presentation	Springake-Earth High School	8th-2th grades	135
Watch UR Bac - Vaping/Fentanyl Presentation	Littlefield High School	9th-12th grades	395
Youth SUMMIT	Lubbock	9th-12th grades	343
Lamb Co. LEAF Camp	Littlefield	4yo-12th grades	59

IMPACT

EVALUATION:

A post-survey was conducted following the Youth SUMMIT event with an over 4.41 satisfaction score out of 5. Additionally, schools have asked for continued education and training for students and staff.

1,148 youth educated
Ages ranged from 4 - 18

3 local schools, 6 county communities, 20 South Plains school districts reached through educational efforts

6 major events organized to provide education.





FUTURE PROGRAMMING

During the 2024-2025 year, programming related to community health and safety will be provided through:

- · participation in the Youth SUMMIT Student Planning Committee.
- youth presentations at the annual SUMMIT conference.
- · demonstrations and speakers at county schools.
- participation in the Olton ISD Shattered Dreams programs.
- social media posts and newspaper articles.
- training with staff members at Lamb County schools over youth drug trends.
- Red Ribbon Week activities

"I learned that even if you think you can get away with drinking or smoking, everything will come with a consequence. It's better if you keep yourself and everybody else safe."

yourself and everybody else safe." Junior, Youth SUMMIT Participant



For more information: Kathy Lostroh Lamb County Extension Agent - Family & Community Health 806.485.9135 kathy.lostroh@ag.tamu.edu



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LAMB COUNTY YOUTH BETTER LIVING FOR TEXANS KATHY LOSTROH | CEA-FCH

RELEVANCE

- 1,746 recipients in Lamb County receive benefits from the Supplemental Nutrition Assistance (SNAP) program.
- The percentage of children living in poverty in Lamb County is 26% compared to the state of Texas at 20%.

Research suggests that SNAP recipients and other limited resource audiences consume diets that are **not in agreement with current dietary recommendations**, potentially **increasing their risk for the development of chronic disease**.

Food insecurity, obesity, and lack of access to healthy foods are other issues that impact this audience and have strong potential to negatively impact health.

A child's potential to thrive is limited if they face hunger. Not having adequate nutrition impacts how children grow, play, and learn. Texas has one of the highest rates of child food insecurity in the nation, at nearly 22 percent.







Over **600,000** Texas youth ages 10-17 are obese.

RESPONSE

Based on input from committee members and after visiting with the director of the **Little Steps Head Start** in Littlefield, the 3-4 year old preschool class was selected as the target audience to implement the **Color Me Healthy** program. The curriculum supports what the children are learning daily and supplementing it by providing fun, innovative, and interactive learning opportunities on **physical activity** and **healthy eating**. It also incorporates a **parent engagement** component which is available in Spanish.

To work with the daily schedule, the nine-session curriculum was completed in five days over a two-week period. An **interactive lesson was introduced each morning** and a **food tasting was held each afternoon** during snack-time. **Fifteen** participants completed the curriculum and were deemed "graduates."

Two parent meetings at Little Steps Head Start and **1 parent meeting** at Sudan Head Start were held focusing on nutrition for preschool-aged children including portion sizes, how children can help in the kitchen, and food budgeting. Additionally, **140 fourth graders** and **9 teachers** from four county schools made fruit smoothies and learned about nutrients at the 2023 Ag Awareness Day.

Better Living for Texans

Youth

YBLT programs provide community nutrition education to limited resource adults, youth, and children. Curricula series for youth and children encourage participants to make healthier food choices and increase physical activity. The benefit of making healthier food choices and adopting a physically active lifestyle play a role in the prevention of many chronic diseases.

1.6 Million

Texas children receive SNAP benefits (Center on Budget & Policy Priorities).

808

Lamb County youth received SNAP benefits in August 2023 (hhs.texas.gov).

\$129,000

The amount more in medical costs a child with obesity requires compared to a child with normal weight (Michael & Susan Dell Center for Healthy Living).





RESPONSE

The following is an outline of the lessons, activities, foods tasted, and newsletter information for the Color Me Healthy curriculum.

Sessions & Focus	Interactive Activities	Foods Tasted	Parent Newsletter Focus
1: Introduction, Colors 2: Identifying colors of fruits & vegetables	 Color Me Healthy song with motions Taste the Colors song Eating Through the Alphabet book 	Fresh Fruit Rainbow Sticks (fruits of varying colors)	MyPlate; MyPlate Pizza Recipe; Spinach Lentil Soup; Family Mealtime; Black Bean & Corn Salad, Ways to vary fruits & vegetables
3: Trying New Foods 4: How Foods Grow	 Try New Foods song <u>I Will Never Not Eat a Tomato</u> book Brown Paper Bag Mystery <u>I Am an Apple</u> book 	Fruit smoothies; Various vegetables	Tips for picky eaters; Roasted vegetables recipe; Apple cinnamon oatmeal; Healthier kitchens & cupboards
5: The Heart 6: Physical Activity	 Heartbeat song Climb Every Mountain imaginary trip What's Going On at the Park imaginary trip Hear Your Heart book 	Flavored-infused waters; Broccoli & cauliflower with various dip options (yogurt, hummus, mild salsa, etc.)	Ways to get physically active as a family; White bean dip with garlic & rosemary
7: Milk/Dairy Products 8: Where Foods Grow	 A Visit to Mr. & Mrs. Smith's Farm imaginary trip From Milk to Cheese book 	Yogurt parfait; Variety of apples	Yogurt parfait; Dairy-provided nutrients; Cheesy spinach noodles; Cinnamon apples; Seasons for produce
9: Healthy Snacks, Evaluation	 Color Me Healthy song The Picnic song A Day at the Beach imaginary trip <u>The Very Hungry Caterpillar</u> book 	Trail Mix	Snack ideas; Whole grain trail mix; Choosing whole grains; Frozen vegetable stir-fry

IMPACT

EVALUATION:

According to teacher and parent feedback,

- 100% of participants were observed to be more willing to taste fruits.
- respondents indicated the program improved their child's willingness to taste vegetables.
- 100% of parents responding agree that the program has increased their child's physical activity.





- GRADUATE DEMOGRAPHICS:
- 69% male

 - 31% Female 69% Hispanic

23% Black/Afr. American

8% Caucasian

TOTAL EDUCATED:

15-Preschool youth

140-4th graders

13-Adults



For more information: Kathy Lostroh

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FUTURE PROGRAMMING

Based on the results from 2023-2024, Little Steps Head Start (Littlefield) has chosen to continue the Color Me Healthy curriculum annually with their clientele. Additionally, Sudan Head Start has asked to implement the curriculum during the 2024-2025 year. Both programs, as well as Littlefield ISD Head Start, have asked to AgriLife Extension to present nutrition information at their parent meetings.

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LAMB COUNTY ADULT BETTER

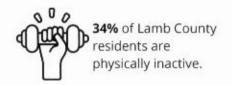
2024 | LAMB COUNTY KATHY LOSTROH | CEA-FCH

RELEVANCE

- 1,746 recipients in Lamb County receive benefits from the Supplemental Nutrition Assistance (SNAP) program.
- The incidence of adult obesity in Lamb County is 41% compared to the state of Texas at 36%.
- Adults that are physically inactive in Lamb County is 34% compare to 25% for Texas.

Research suggests that SNAP recipients and other limited resource audiences consume diets that are **not in agreement with current dietary recommendations**, potentially **increasing their risk for the development of chronic disease**.

Food insecurity, obesity, and lack of access to healthy foods are other issues that impact this audience and have strong potential to negatively impact health.





26% of Lamb County residents report being in poor or fair health.

RESPONSE

Based on input from committee members and after visiting with the organizer of the Feed My Sheep Food Distribution at Earth Methodist Church, the recipients were selected at the target audience to implement the Fresh Start to a Healthier You program. The four-session curriculum promotes increasing fruit and vegetable intake, food safety, and food resource management. All resources are available in Spanish allowing non-English-speaking participants to receive the education. Committee member Rosalia Marez offered to translate as needed.

To meet the needs of the audience, the four-session curriculum was completed **once a month** immediately following the food distribution. Reminders were given in each food package with additional agentcreated resources including **healthy recipes** and ways to use the food items handed out that month. **Five** participants completed the curriculum and were deemed "graduates."

Similar resources were provided to food recipients at **Littlefield** Methodist Church.

Value Statement

Better Living for Texans

The Texas A&M AgriLife Extension Service Better Living for Texans programs provides community nutrition education to limited resource adults, youth and children. Curricula series offered cover the lifespan and encourage participants to make healthier food choices, plan healthy meals, prepare food safely, increase physical activity, and grow their own vegetables. The benefit of making healthier food choices and adopting a physically active lifestyle play a role in the prevention of many chronic diseases.

938

Lamb County adults received SNAP benefits in August 2023 (hhs.texas.gov).

\$1,998

per adult experiencing food insecurity spent in excess total healthcare (UT Health School of Public Health).





RESPONSE

Session & Focus	Subject Matter/Demos/Talking Points	Recipes	Educational Reinforcements
1. Creating Safe & Healthier Meals Focus: Food Sofety	 Four steps to Fight BAC! (Cook, Clean, Chill, Separate) Vegetable Washing Handwashing (use Glo Germ) Make sanitizing solution 	 Spanish Omelet Breakfast Parfait Fabulous Fruit Muffins 	Veggie Brush/Peeler Spray Bottle
2. Balancing Your Day Focus: MyPlate & Meal Planning	 Benefits of healthy eating, fruits & vegetables Importance of physical activity Measuring basics Menu Planning Reading/choosing recipes 	 Elbow Pasta Salad Cowboy Salad Slow Cooker Mexican Pozole Soup 	Measuring Cups/Measuring Spoons Pedometer Lunch Kit
3. Saving More at the Grocery Store Focus: Food Resource Management	 Slow cooker tips Basic stove top cooking skills Price comparisons with unit pricing Use of sales ads, shopping list 	 Healthier Beef Goulash Pulled Pork Sandwich with Red Cabbage & Carrot Slaw (slow cooker) Skillet Pasta Dinner 	Thermal Grocery Bag Magnetic Grocery List
4. Celebrating Small Bites Focus: Snacks/Celebrations with Vegetables	 Preparing family-friendly vegetables Healthier celebrations 	 Tangy Fruit Salad Strawberry S'mores Oven-Baked Sweet Potatoes 	A Fresh Start to a Healthier You! Creating Safe & Healthy meals on a Budget Magazine

The following is an outline of the lessons, activities, recipes, and educational reinforcement items for the Fresh Start to a Healthier You curriculum. Additionally, pocket guides were given with each lesson.

IMPACT

EVALUATION:

According to pre- and post-survey results:

- there was a 200% increase in participants using MyPlate when making food choices.
- there was a 200% increase in the average number of days participants engaged in vigorous physical activities.
- the average number of days participants exercised for at least 30 minutes increased by 77%.



GRADUATE DEMOGRAPHICS:

- 40% male 40% Hispanic
- 60% Female 60% Caucasian



GRILIFE EXTENSION

For more information: Kathy Lostroh

Lamb County Extension Agent - Family & Community Health

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FUTURE PROGRAMMING

Based on the results from 2023-2024, participants at Earth Methodist Church have asked for additional education, specifically something focusing on physical activity for those with limited mobility. New partnerships are being sought with First Baptist Church - Littlefield, Littlefield Senior Citizens Center, and Sudan Senior Citizens Center.

Extension programs of Texas AgnUfe Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity or any other classification protected by federal, state or local law The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Counts of Texas Cooperaring



Food Protection Management

2024 | Lamb County Kathy Lostroh, CEA-FCHh

RELEVANCE

TEXAS A&M

EXTENSION

Foodborne illnesses are a public health burden and contribute a significant amount to the cost of health care each year. Foodborne illnesses are preventable and typically underreported. Many cases go unreported due to people not seeking medical care for mild cases. A small percentage of foodborne illnesses are the result of identified foodborne outbreaks. These illnesses certainly pose a public health risk, but can present certain populations with many challenges.

- Children under 5 years old have the highest incidence of lab-confirmed infections from some foodborne pathogens.
- Pregnant women, adults over 65 years old and those with compromised immune systems are at higher risk of hospitalizations and death from foodborne illnesses.

The **Texas Health and Safety Code, Texas Food Establishment Rules** states that food establishments handling, preparing, or serving exposed time/temperature control for safety foods, are required to have a <u>certified food manager</u> on staff at all times. These rules also state that <u>all food employees</u> should complete an accredited food handlers program within 60 days of employment. In many cases, well-trained food handlers are more valuable employees.

Texas A&M AgriLife Extension Service Food Protection Management program was developed to meet the need for quality food safety education in Texas retail food establishments. Our hands-on *Certified Food Managers course* equips employees with the latest in food safety principles and practices, and prepares them for the National Certified Food Manager's Exam. The 2-hour *food handler program* is accredited by the Department of State Health Services, and trains front-line food service workers on the basic principles of food safety. The *Cooking Up A Cottage Food Business* one-shot program discusses the Texas Cottage Food Law and Cottage Food Business basics.

RESPONSE

Family and Community Health Committees and residents across District 2 have identified the need for food safety education programs. An agent team of *Family and Community Health Agents from Lubbock, Hockley, Floyd, Hale and Lamb Counties* and *Health Agent from Castro, Hale and Lamb counties* joined together to offer Food Managers Courses across District 2. We were able to offer **seven food managers courses** in the year 2024. The agent team hosted **one Cooking Up a Cottage Food Business class** in Lubbock County (as requested by community members). Individual agents were also able to offer **food handlers courses in their home counties** as shown in results section.

Target Audience

 These programs targeted potential Food Managers, Food Service Workers and Cottage Food Business Owners.

Partnerships & Collaborators Certified Food Manager's Course

- Lubbock Restaurant Association
- Texas DSHS Public Sanitation & Retail Food Safety Supervisor
- Burger King & Taco Villa Regional Managers
- South Plains College Biology Dept.



Food Handlers Course -Castro, Hale, Lamb Counties (continued partnerships)

- Littlefield ISD
- Plainview ISD

VALUE STATEMENT

Food Safety Education

Both those who work in food-service establishments and those who simply cook in their own kitchens benefit from Texas A&M AgriLife Extension's food-safety education programs. The resulting improvement in safe food handling benefits consumers by helping prevent food-borne illnesses and the public health care costs they cause.

1 IN 6 Americans

get sick from a foodborne diseases each year in the United States



known pathogens that can cause foodborne illness

\$15.6 BILLION

estimated cost of foodborne illness each year in the United States



RESPONSE EXAMPLE

Certified Food Managers

Using the Texas A&M AgriLife Extension "Food Safety: It's Our Business" course book, handouts and curriculum, the District 2 agent team was able to offer seven in-person Food Managers courses. The food manager course is designed to be delivered using a teamteaching approach and utilizes handouts, videos, guest speakers (DSHS Sanitarians), PowerPoint presentations and a printed course book.

The food manager course consists of two days of intense education and training. Participants also complete the National Restaurant Association ServSafe Exam at the end of the second class day. Once a participant passes the ServSafe exam, their certification is valid for five years.

Food Handlers

Utilizing the Texas A&M AgriLife Extension Food Handlers curriculum, agents are able to offer education and training to food service workers in their counties.

The food handlers curriculum is a **two**hour training course, designed for inperson delivery, but can be completed online too. The course uses *PowerPoint presentations, handouts and real-life examples* to teach the importance of safe food handling procedures. Upon completion of the Food Handlers course, the participant's certification is valid for two years.

Cooking Up a Cottage Food Business

Utilizing the presentation and handouts developed by Texas A&M AgriLife Extension Food Safety Department the District 2 agent team was able to offer a 3-hour course in Lubbock County. This course provided education related to Texas Cottage Food Law - what can and can not be sold, packaging requirements, recipe requirements and Cottage Food business basics. Food Handler Certification was also completed by course participants. The DSHS Sanitarian and City of Lubbock Food Inspector team were guest speakers and available for guestions for participants.



exas a&m GRILIFE

EXTENSION

For more information: Kathy Lostroh

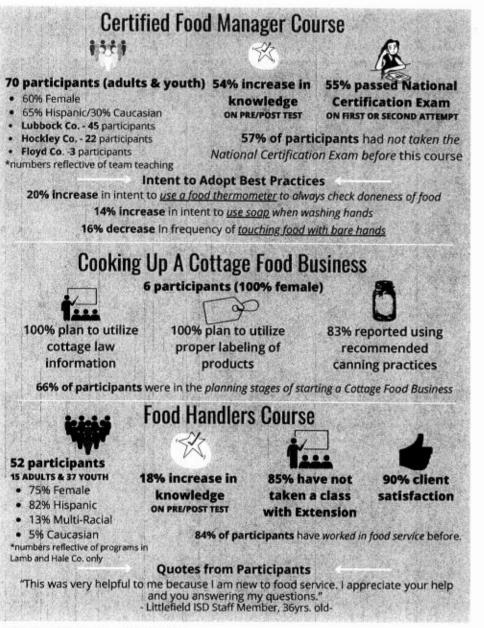
Lamb County CEA-FCH 806-485-9135

kathy.lostroh@ag.tamu.edu

EVALUATION STRATEGY

- Certified Food Managers course offers a pre/post test to evaluate the amount of knowledge gained and intent to adopt best practices. Another evaluation of knowledge gain is the passing of the ServSafe Exam.
- Food Handlers Course is evaluated using a pre/post survey to measure the amount of knowledge gained.
- Cooking Up a Cottage Food Business is evaluated using a post-survey to measure participant intention to use best practices under Cottage Food Law.

RESULTS



FUTURE PROGRAMMING

Based on the results from 2024, Plainview High School expressed interest in continuing to partner with AgriLife Extension for 2024 Food Handler trainings and Certified Food Manager trainings. We will continue to expand partnerships as our District 2 Agent Team grows to reach new audiences with Certified Food Managers Courses.

Extension programs of Texas AgriLife Extension Service are open to all people without regard to race, color, see, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity or any other classification protected by federal, state or local law The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

	Lamb County Vehicle Travel Log				
Date	Destination and Reason	Mileage	Vehicle Used	Fuel	Gallons
10/1	Littlefield, Olton (4-H Meeting)	79	EX Suburban		
10/2	Littlefield	57	EX Suburban		
10/3	Littlefield	56	EX Suburban		
10/4	SEISD (4-H Raffle)	8	EX Suburban		
10/5			EX Suburban		
10/6			EX Suburban		
10/7	Littlefield	59	EX Suburban		X.
10/8	Plainview, Littlefield	133	EX Suburban		
10/9	Littlefield	62	EX Suburban	Earth	26.580
10/10	Levelland, Lubbock, Littlefield (Career Fair)	174	EX Suburban		
10/11	Olton, Dimmitt (RRW Planning, Rubric Rewrite)	75	EX Suburban		
10/12			EX Suburban		
10/13	Littlefield, Earth (Food Challenge Practices)	57	EX Suburban		
10/14	Lubbock, Littlefield (SUMMIT Meeting)	130	EX Suburban		
10/15	Littlefield	70	EX Suburban		
10/16	Lubbock (Quiz Bowl Workday)	127	EX Suburban	Littlefield	27.300
10/17	Littlefield	66	EX Suburban		
10/18	Littlefield	50	EX Suburban		
10/19			EX Suburban		
10/20	Levelland, Littlefield (supplies, FC & Quiz Bowl Practices)	110	EX Suburban		
10/21	Levelland, Lubbock (SPC, Gold Star Banquet)	247	EX Suburban	Lubbock	28.306
10/22	Littlefield	59	EX Suburban		
10/23	Lubbock (TTU Class)	160	EX Suburban		
10/24	Littlefield, Olton, Lazbuddie (RRW Activities, Fin. Aid Night)	161	EX Suburban		
10/25	Littlefield	55	EX Suburban		

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10/26			EX Suburban		
10/27	Littlefield	60	60 EX Suburban Littlefield	Littlefield	27.630
10/28	Littlefield	59	59 EX Suburban		
10/29	Littlefield, Olton (game)	76	76 EX Suburban		
10/30	Littlefield	57	57 EX Suburban		
10/31	Littlefield x2	118	118 EX Suburban		
	Total Mileage for the month	2365		0	

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Fuel: Where did you fill up with fuel (City).

MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT) BRAD BRIDGES, LAMB JP 2 - RAN ON 11/01/2024 AT 11:09am

ALL USERS

ALL CASE TYPES

10/01/2024 THRU 10/31/2024 SELECTED BY RECEIPT DATE

bā bā ba	GL#	TOTAL	MONEY	CREDIT	MON/CRED	NON-MONEY	RETAINED	DISBURSED
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JUDICAL SUFUKI FER	010-020	64.15	0.00	64.15	64.15	0.00	2.57	61.58
STALE TRAFILL FINE	010-0031	R. 00	8.00	0.00	8.00	0.00	0.80	7.20
JURY KEIMBURNEMENT FRE	586C-ULU	4.00	4.00	0.00	4.00	0.00	0.40	3.60
INTIGENT DEFENSE FEES	010-2245	4.00	4.00	0.00	4.00	0.00	0.00	4.00
INUANUI PREVENTION & UIVE 	010-2245	10.00	5.00	5.00	10.00	00.00	10.00	0.00
DUCAL LU INUMUI FREVENTI	010-4104	100.00	100.00	0.00	100.00	0.00	100.00	0.00
TARKAN I WETCHT FINE	010-4114	1004.00	1004.00	0.00	1004.00	0.00	502.00	502.00
ALLENCE & MEAGUE FARM	010-4114/010-2203	20.00	15.00	5,00	20.00	0.00	16.00	4.00
ALKIE MENEAL FOR	ALCE-010	790.00	634.00	156.00	00.005	0.00	790,00	0.00
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LOUAL CO MUST FORM	DR4-6119/133-4166	8.00	8.00	0.00	8.00	0.03	8.00	0.00
COUNTROUGE SERVICE OFFIE	084-4114/133-4166	9.80	4.90	4.90	9.80	0.00	9,80	0.00
LOCAL OF COUNTRADE ANNUAL LOCAL DE LOCAL DE PONT	111-4192	8.00	4.00	4.00	8.00	0.00	8.00	0.00
DUCAL UN ABUT FUND	131-4197	8.00	8,00	0.00	8.00	0.00	8.00	0.00
COLLECTION FEE	UTOH	260.40	260.40	0.00	260.40*	00.00	260.40	0.00
		2518.40	2213.40	305,00	2518,40	0.0	1741.62	776.78
CIVIL DISTRIBUTIONS	CF2C-010	15.00	15.00	0.00	15.00	0.00	15,00	0.00
County Dispute Resolution	010-2248	00.6	9.00	0.00	9.00	0.00	9.00	0.00
Language Access Fund	010-2250	63.00	63.00	0.00	63.00	0.00	0.00	63.00
Justice Consolidated Livi	137-4115	75.00	75,00	0.00	75.00	0.00	75.00	0.00
		162.00	162.00	0.00	162,00	00.00	00'66	63,00

SUMMARY BREAKDOWN CREDIT CARD TOTAL NON-MONETARY

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MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT) BRAD BRIDGES, LAMB JP 2 - RAN ON 11/01/2024 AT 11:09am ALL USERS

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CAUSE NO CRIMINAL DETAIL FOR INDIGENT DEFENSE FEES 010-2239 RECEIPT # RCPT DATE FEE ANT PAY TYPE RCPT TOT WHO PAID

20180947 20180947 20180948 <u>20180948</u> 20180948 20180948 20180948 20180948 20180945 20180945 20180945 20180945 20180947 8ECELPT # 20180947 20180947 20180947 20180947 20180947 20180947 20180947 20180947 20180947 20180947 20180947	10/16/2024 2.00 CCK 238 10/16/2024 2.00 CCK 895 Fee TOLI 4.00 CCK 895 Fee TOLI 4.00 CCK 233 Fee TOLI 4.00 CCK 895 Fee TOLI 4.00 CCK 233 10/16/2024 2.00 CCK 895 Fee TOLI 4.00 CCK 895 Fee TOLI 4.00 CCK 895 10/16/2024 2.00 CCK 895 Fee TOLI 4.00 CCK 895 Fee TOLI 4.00 CCK 895 Fee TOLI 5.00 CCK 895 Fee FOL 5.00 CC 2245 Fee FOL 5.00 CC 2245 Fee FOL 5.00 CC 2245 Fee FOL 5.00 CC <th>2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00</th> <th>CCK CCK ECK PAY TYPE CCK CCK CCK CCK CCK CCK CCK CCK CCK CC</th> <th>CCK 235.30 Li CCK 893.10 Li DIVERSION FUND 010-2245 893.10 Li PAV TVPE BCPL TOT W CCK 893.10 Li CCK 893.10 Li CCK 893.10 Li CCK 893.10 Li CCK 893.10 L CCK 893.10 L CCK 893.10 L FENTION 010-2245 M CC 220.00 S FAV TVPE BCFT TOT M CC 220.00 S FAV TVPE BCFT TOT W CC 235.30 L</th> <th>ALL CASE TTES: 10/01/2024 THRU 10/31/2024 SELECTED BY RECEIPT DATE LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019 WHO PAID 2016 WHO PAID 2016 CAUSE SALAS-REMIS, CARLOS IVAN 2024 GLOVER, SHANNA DEANNE 2024 MHO PAID 2016 CAUSE WHO PAID 2016 LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019</th> <th>/2024 DATE 2019-0026 2019-0026 2019-0026 2019-0026 2019-0025 2024-0055 2024-0043 2024-0043 2024-0043 2024-0025 2019-0026 2019-0026</th>	2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00	CCK CCK ECK PAY TYPE CCK CCK CCK CCK CCK CCK CCK CCK CCK CC	CCK 235.30 Li CCK 893.10 Li DIVERSION FUND 010-2245 893.10 Li PAV TVPE BCPL TOT W CCK 893.10 Li CCK 893.10 Li CCK 893.10 Li CCK 893.10 Li CCK 893.10 L CCK 893.10 L CCK 893.10 L FENTION 010-2245 M CC 220.00 S FAV TVPE BCFT TOT M CC 220.00 S FAV TVPE BCFT TOT W CC 235.30 L	ALL CASE TTES: 10/01/2024 THRU 10/31/2024 SELECTED BY RECEIPT DATE LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019 WHO PAID 2016 WHO PAID 2016 CAUSE SALAS-REMIS, CARLOS IVAN 2024 GLOVER, SHANNA DEANNE 2024 MHO PAID 2016 CAUSE WHO PAID 2016 LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019 LERMA, ARNOLDO JAVIER 2019	/2024 DATE 2019-0026 2019-0026 2019-0026 2019-0026 2019-0025 2024-0055 2024-0043 2024-0043 2024-0043 2024-0025 2019-0026 2019-0026
ZULBU948 LU/LD/2024 Fee Total CRIMINAL DETAIL FOR LICENSE RECEIPT # RCPT DATE 20180946 10/15/2024 Foo Total		(m	INE 010-4114 PAY TYPE CK	RCPT TOT 1085.00	WHO PAID SALAS-REMIS, CARLOS IVAN	CAUSE NO 2024-0055
CRIMINAL DETAIL FOR STATE ARREST FEE 0 RECEIPT # RCPT DATE FEE 0 20180946 10/15/2024 5.00 Fee Total 5.00	ree louat RCPT DATE AR RCPT DATE 10/15/2024 Fee Total	REE AMT 5.00	010-4114/010-2203 PAV TVPE RC CK 11	RCPT TOT 1085.00	WHO PAID SALAS-REMIS, CARLOS IVAN	<u>CAUSE NO</u> 2024-0055

MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT) BRAD BRIDGES, LAMB JP 2 - RAN ON 11/01/2024 AT 11:09am

ALL USERS

ALL CASE TYPES

10/01/2024 THRU 10/31/2024 SELECTED BY RECEIPT DATE

2024-0043 GLOVER, SHANNA DEANNE 220.00 8 5.00 5.00 Fee Total 10/09/2024 20180945

CRIMINAL DETAIL FOR STATE ARREST FEE 010-4114/010-2203

WHO PAID CAUSE NO	LERMA, ARNOLDO JAVIER 2019-0026 LERMA, ARNOLDO JAVIER 2019-0025	
RCPT TOT	235.30 893.10	
PAY TYPE RCPT TOT	CCK	
THE THE TANK	5.00	10 00
POR STATE AND	10/16/2024 10/16/2024	Car Catal
TWINT DETAIL FOR STATE ARCEST FEE OLD TATE OF REPAIR	20180947 20180948	

CRIMINAL DETAIL FOR FINE 010-4214

CAUSE NO	2023-0090 2024-0032 2024-0043	
WHO PAID	GARCIA, JASMINE TOVAR SIMS, STEVEN LESTER GLOVER, SHANNA DEANNE	
RCPI TOT	40.00 45.00 220.00	
PAY TYPE	8 8 8	
FEE AMT	40.00 30.00 86.00	156.00
ECEIPT # RCPT DATE FEE AMT PAY TYPE RCPT TOT WHO PAID	10/09/2024 10/09/2024 10/09/2024	Fee Total
RECEIPT # RCPT DATE	20180943 20180944 20180945	

CRIMINAL DETAIL FOR FINE 010-4214

CH LOLING	3	2019-0025	
		JAVIER JAVIER	
	WHO, PAID	10 LERMA, ARNOLDO JAVIER 0 LERMA, ARNOLDO JAVIER	
	RCPT TOT	235.30 893.10	
	PAY TYPE	CCK CCK	
6T76-	FEE AMT	64.00 570.00	
IINAL DETAIL FOR FINE ULU-9219	RCPT DATE	10/16/2024 10/16/2024	
IINAL DETAIL	RECEIPT #	20180947 20180948	

Fee Total 634.00

ON SPEED	LAUSE NU	2024-0032	C 400-4707
9.1.19) 021/022/023/024-4127	WHO PAID	SIMS, STEVEN LESTER	GLOVER, SHANNA DEANNE
) 021/022/0	RCPT TOT	45.00	220.00
EFF.	PAY TYPE	20	CC
VFFIC FINE	FEE AMT	0,85	3.00
FOR LOCAL TRA	RCPT DATE	10/09/2024	10/09/2024
CRIMINAL DETAIL FOR LOCAL TRAFFIC FINE (RECEIPT #	20180944	20180945

4195 5

3.85

Fee Total

NAL DETAIL	CRIMINAL DETAIL FOR LOCAL CC JURY FUND 057-4195	JURY FUND	057-4195			AND DESCRIPTION
RECEIPT #	RCPT DATE	FEE AMT	PAY TYPE	RCPT TOT	WHO FAID	CAUSE NU
20180946	10/15/2024	0.10	CK	1085.00	SALAS-REMIS, CARLOS IVAN	2024-005
	100 B	· · ·				
	Fee Total	0.10				

CRIMINAL DETAIL FOR LOCAL CC JURY FUND 057-4195

	DEANNE ZUZ4-UU4.5	
WHO. PAID	GLOVER, SHANNA DEANNE	
RCPT TOT	220.00	
FEE AMT PAY TYPE	cc	
FEE AMT	0.10	0.10
RCPT DATE	10/09/2024	Fee Total
RECEIPT # RCPT DATE FEE AMT PAY TX	20180945	

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MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT) BRAD BRIDGES, LAMB JP 2 - RAN ON 11/01/2024 AT 11:09am ALL USERS

ALL CASE TYPES 10/01/2024 THRU 10/31/2024 SELECTED BY RECEIPT DATE

RIMINAL DETAIL FOR COURTHOUSE SECURITY 084-4119/133-4105	FOR C	OURTHOUSE	SECURITY	084-4119/1	33-4T00			
RECEIPT #	RCPT	CPT DATE 1	FEE AMT	PAY TYPE	PAY TYPE RCPT TOT WI	WHO PAID		CAUSE NO.
20180947	10/1	.6/2024	4.00	CCK	235.30	LERMA, ARNOLDO JI	AVIER	2019-0026
20180948	10/1	6/2024	4.00	CCK	893.10	LERMA, ARNOLDO J	AVIER	C200-5102

CRIMINAL DETAIL FOR LOCAL CC COURTHOUSE SECURITY 084-4119/133-4166

8.00

Fee Total

BECETER # DEPT DAME FEE AMT	# PCPT DATE FRE AMT PAY TYPE RCPI TOT WHO PAID	FFF. AMT	DAY TYPE		THE PARTY AND A PA	
20180946	10/15/2024	4.90	сĸ	1085.00	1085.00 SALAS-REMIS, CARLOS IVAN 2024-0055	2024-0055
	Tata Water	4 90				
	Fee Total	1.30				

CRIMINAL DETAIL FOR LOCAL CC COURTHOUSE SECURITY 084-4119/133-4166

4.90 Fee Total

CRIMINAL DETAIL FOR LOCAL CC TECH FUND 131-4192

	PROFESSION & DAVE DEC AMP DAV TVDE	TWA DOD	DAV TVPF	RCPT TOT	RCPT TOT WHO PAID		CAUSE NO.
20180946	10/15/2024	4.00	CK CK	1085.00) SALAS-REMIS, CARLOS IV	/AN	2024-0055
	Fee Total	4.00					

CRIMINAL DETAIL FOR LOCAL CC TECH FUND 131-4192

CAUSE NO	2024-0043	
WHO PAID	GLOVER, SHANNA DEANNE	
RCPT TOT	220.00	
PAY TYPE	CC	
FEE AMT	4.00	
RCPT DATE	10/09/2024	
RECEIPT # RCPT DATE FEE AMT	20180945	

4.00 Fee Total

CRIMINAL DETAIL FOR TECH FUND 131-4193

	ERMA, ARNOLDO JAVIER 2019-0026 ERMA, ARNOLDO JAVIER 2016-0025
RCPT TOT WHO PAID	235.30 LJ 893.10 LJ
PAY TYPE	CCK CCK
FEE AMT	4.00
RECEIPT # RCPT DATE FEE AMT	10/16/2024 10/16/2024
RECEIPT #	20180947 20180948

8.00 Fee Total

CRIMINAL DETAIL FOR COLLECTION FEE HOLD

CAUSE NO	2019-0025
WHO PAID	LERMA, ARNOLDO JAVIER LERMA, ARNOLDO JAVIER
RCPI TOT	235.30 893.10
PAY TYPE.	CCK CCK
FEE AMT	54.30 206.10
RCPT DATE	10/16/2024 10/16/2024
RECEIPT # RCPT DATE FEE /	20180947 20180948

260.40

Fee Total

MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT) BRAD BRIDGES, LAMB JP 2 - RAN ON 11/01/2024 AT 11:09am ALL USERS

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ALL CASE TYPES 10/01/2024 THRU 10/31/2024 SELECTED BY RECEIPT DATE

CIVIL DETAIL FOR Language Access Fund 010-2248

CAUSE NO	2024-016CV 2024-017CV 2024-018CV	
WHO PAID		
RCPT TOT	54.00 54.00 54.00	
PAY TYPE	8 8 8	
FEE AMT	3.00 3.00 3.00	9,00
RECEIPT # RCPT DATE FEE AMT PAY TYPE RCPT TOT WHO PAID	10/09/2024 10/09/2024 10/21/2024	Fee Total
RECEIPT #	20180941 20180942 20180949	

CIVIL DETAIL FOR State Consolidated Civil Fee 010-2250

	D CAUSE NO	2024-0166V	1001 TO-6202	N7810-6202
	WHO PAIL			
0677	RCPT TOT	54.00	54.00	54.00
Fee 010-2	AY TYPE	K	Ж	ĸ
VIL DETAIL FOR State Consolidated Civil Fee 010-2250	FEE AMT E	21.00 C	21.00 0	21.00 C
State Consol	RCPT DATE	10/09/2024	10/09/2024	10/21/2024
DETAIL FOR	RECEIPT #	20180941	20180942	20180949

CIVIL DETAIL FOR Justice Court Support Fund 137-4115

63.00

Fee Total

A DESCRIPTION OF A DESC	CAUSE NO	2024-016CV	2024-01707	7074-6707	
	WHO PAID				
2	CYPE RCPT TOT	54.00	54.00	54.00	
THE LOT MINS	PAY TYPE	CK	CK	CK	
n Toddhe -	FEE AMT	25.00	25.00	25.00	
Those and and	RCPT DATE	10/09/2024	10/09/2024	10/21/2024	
VID DETAIL FOR UNSCICE COULD SUPPORT FUIN AND TAKEN	RECEIPT #				

75.00

Fee Total

				YAATBNOM	01'8685 -	COLLECTION FEE Cashier's Check
00.0	BALANCE	NGAIAOBESSXI #	TICKET	ABIVAL OGJONA ABIVAL OGJONA		CY2E # S018-0052 HCLL# S0180348
				YAATENOM	- \$232.30	COLLECTION FEE Cashier's Check
0.00	BALANCE :	# LX2EBEOAIA34	TICKET	9:36am S235.30 RNOLDO JAVIER	0 \$202\01\01 A,AMEEL :EMAN	CV2E # S010-0050 BCBL# S0180041

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